FFICIAL CO

Date: 03/31/06

Doc#: 0609735519 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/07/2006 01:32 PM Pg: 1 of 2

Order Number:

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3

1409

ST5084544

1. Name of mortgagor(s):

CCO MORTGAEG

Page:

2. Name of original mortgages:

RENATA J. NELSON

3. Name of mortgage servicer (it anv):

4. Mortgage recording:

Vol.:

or Document No.: 052715042

- 5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-04-302-037-1456

Common Address: 1337 OAKMEADOW CT., WHEELING, ILLINOIS

60090

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: CATHERINE COLEMAN

Address: 5215 OLD ORCHARD ROAD, SUITE 400, SKOKIE, ILLINOIS 60076

Telephone No.: (847) 677-3410

State of Illinois

County of

This Instrument was acknowledged before me on-

as (officer for/agent of) Chicago Title Insurance Company.

by M. Coleman

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

CATHERINE COLEMA

5215 OLD ORCHARD ROAD, SUITE 400

SKOKIE, ILLINOIS 60076

60X 333-CTP

0609735519 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

UNIT NUMBER 1-24-114-C-1337 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of County Clark's Office