

# UNOFFICIAL COPY



Doc#: 0610042146 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2006 08:36 AM Pg: 1 of 2

## RECORDING REQUESTED

### BY:

LASALLE BANK NA  
HELEN ELLISON  
4747 WEST IRVING PARK  
ROAD  
Chicago, IL 60641

## AND WHEN RECORDED

### MAIL TO:

LASALLE BANK NA  
COLLATERAL SERVICES  
4747 WEST IRVING PARK  
ROAD  
Chicago IL 60641

Loan Number: 205073011-1876

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LILIA R TABALOC, SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0423705260 Date of Note: 08/18/2004 Original Recording Date: 08/24/2004

Property Address: 8868 KENNETH DR APT 1D DES PLAINES, IL 60016

### Legal Description:

**PARCEL 1:UNIT NO 104D, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SE 1/4 OF FRACTIONAL SECTION 10, TWP 41 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:COMMENCING AT THE SE CORNER OF AFORESAID SE 1/4 OF SECTION 10; THENCE N 1020.38 FT ALONG THE E LINE OF SAID SE 1/4; THENCE W 393.54 FT ALONG A LINE DRAWN PERPENDICULAR TO THE E LINE OF SAID SE 1/4 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING W 184.97 FT ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE N 73.54 FT ALONG A LINE DRAWN PARALLEL WITH THE E LINE OF THE AFORESAID SE 1/4, TO THE HEREIN ABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, IL WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BLDG NO 18 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEES U/T/A DATED 02/28/79 A/K/A TRST NO 39321, AND RECORDED 07/17/79 AS DOC NO 25,053,450, TOGETHER WITH AN UNDIVIDED 5.824742 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) ALSO: PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE SOUTHLAND SQUARE HOMEOWNERS ASSOCIATION RECORDED 07/17/79 AS DOC 25,053,432.**

Pin #: 09-10-401-074-1004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/06/2006.

# UNOFFICIAL COPY

LASALLE BANK NA

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN  
DOCUMENTATION

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State of UT }  
City/County of LOGAN }

This instrument was acknowledged before me on 04/06/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/13/2009

Resides in: LOGAN

Property of Cook County Clerk's Office