UNOFFICIAL CO

Doc#: 0610042102 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2006 08:36 AM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1735160

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ASCENCION MUJICA AI (A ASENCION MUJICA

Original Mortgagee(S): MERS as Nominee for FINANCL AMERICA LLC

Original Instrument No: 0504004197 Date of Note: 01/26/2005 Original Recording Date: 02/09/2005

Property Address: 2432 N Tripp Ave Chicago CHICAGO, IL 60639

Legal Description:

THE SOUTH 10 FEET OF LOT 9 AND LOT 10 (EXCEPT THE SOULY 5 FEET THEREOF) IN BLOCK 7 IN KEENEY AND PENBERTHY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSF IP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

Pin #: 13-27-418-020-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2006.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 04/05/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0610042102 Page: 2 of 2

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office