

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
ANTHONY R. BLAKE  
PO BOX 286033  
CHICAGO, IL 60628



Doc#: 0610044106 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2006 04:39 PM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #: 1261003566 "BLAKE" Lender ID: J03001/5000164498 Cook, Illinois  
MERS #: 1001944-5000164498-9 V.I. #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by ANTHONY R. BLAKE, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 08/01/2005 Recorded: 08/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0524114186, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 40 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 41 IN BLOCK 5 IN FULCHER'S ADDITION TO HAMMOND, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF MICHIGAN CENTRAL RAILROAD IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30081090510000

Property Address: 441 HIRSCH AVE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
On March 20th, 2006

By: Esther Ruiz  
ESTHER RUIZ, Assistant Secretary

Handwritten vertical text: S, R, M, R, G

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STATE OF California  
COUNTY OF San Bernardino

On March 20th, 2006, before me, TAMMY STURGIS, a Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Yolanda Rodriguez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office