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Doc#: 0610045102 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 01:15 PM Pg: 1 of 4

SATISFACTION AND RELEASE OF ATTORNEY'S LIEN

GNT # 05-0290

Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against 1471 N. Wicker Park Blvd., LLC for \$27,102.00 dollars, on the following described property, to-wit:

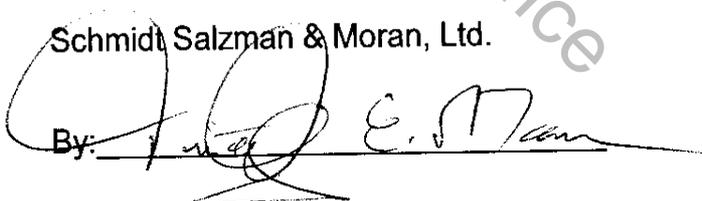
See attached Exhibit "A" for legal description.

which claim for lien was filed on December 7, 2005 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as document No. 0534132067.

Permanent Index Number(s): 17-06-303-008-0000
Address(es) of property: 2025 West Division, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of March, 2006.

Schmidt Salzman & Moran, Ltd.

By: 

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Julie Turner, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of March, 2006.

Julie Turner
Notary Public



Property of Cook County Clerk's Office

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2033-2, LEGAL DESCRIPTION
2033-3 - 2033-4

UNIT 2033-1 IN THE 2033 WEST DIVISION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 (EXCEPT THE WEST 3.00 FEET THEREOF) AND THE WEST 6.00 FEET OF LOT 13 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS RECORDED 08/01/05 AS DOCUMENT 0521339021 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-06-303-008-0000 (UNDERLYING)

COMMONLY KNOWN AS 2033 W. DIVISION UNIT 1, CHICAGO, IL 60622

Office of Cook County Clerk's Office

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FILE NUMBER: 06-0038

SCHEDULE A CONTINUED
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 13 (EXCEPT THE WEST 6.00 FEET THEREOF) AND THE WEST 9.00 FEET OF LOT 12 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNDERLYING PIN: 17-06-303-008-0000

COMMONLY KNOWN AS: 2029 W DIVISION, CHICAGO, IL

Property of Cook County Clerk's Office

(06-0038.PFD/06-0038/5)