



Doc#: 0610049085 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2006 10:31 AM Pg: 1 of 3

Return To: HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

Prepared By: Brock Rauch (emc flow)  
7500 W. Jefferson Boulevard  
(800) 467-7096

Min# 100245400021975516  
Pool# wells1

ASSIGNMENT OF MORTGAGE 2197551

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 a certain Mortgage dated February 28th, 2005, made and executed by Shawn J Kowalski, an unmarried man

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Parcel ID#: 23-13-301-055-1035/23-13-301-055-1019  
Property Address: 10832 South 76th Avenue, Worth, IL 60482  
such Mortgage having been given to secure payment of One Hundred Thirty One Thousand Two Hundred Dollars and Zero Cents (\$ 131,200.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0506933080 ) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



# UNOFFICIAL COPY

2197551

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18th, 2005

\_\_\_\_\_  
Witness Michelle Frei

Union Federal Bank of Indianapolis  
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness Julie Seitz

By: \_\_\_\_\_  
(Signature)  
Brock Rauch, Assistant Vice President

\_\_\_\_\_  
Attest  
Megan Nicholson

Seal:

Commonwealth/State of Indiana  
County of Huntington

On this the 18th day of October, 2005, before me,

Nancy Glover

, the undersigned officer, personally appeared

Brock Rauch

, who acknowledged himself to be the Assistant Vice President of Union Federal Bank of Indianapolis, a corporation, and that he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President

In witness whereof I hereunto set my hand and official seal.



\_\_\_\_\_  
Notary Public, Nancy Glover  
A resident of Huntington county  
My commission expires: 12/21/2006

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2197551

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Exhibit A  
Assignment of Mortgage - IL  
Given By: Shawn J Kowalski  
and

UNIT 1G-2 AND GAR #7-2 IN THE SOUTHWEST WOODS CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 4 IN AUTULLO'S ADDITION TO PALOS PARK IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS , WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED SEPTEMBER 25, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00743522, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office