



Doc#: 0610049087 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2006 10:40 AM Pg: 1 of 2

Return To: HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)

Prepared By: Brock Rauch

7500 W. Jefferson Boulevard  
(800) 467-7096

Min# 100245400021975508  
Pool# wells1

ASSIGNMENT OF MORTGAGE 2197550

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS") a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026 a certain Mortgage dated February 2nd, 2005, made and executed by Todd D Reeves, and Kelly A Reeves, married

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois: LOT 14 IN MNB'S 146TH STREET AND KNOX AVENUE RESUBDIVISION OF BLOCK 22 (EXCEPT THE NORTH J75 FEET LYING EAST OF THE WEST 367.49 FEET THEREOF, AND EXCEPT THE EAST 133 FEET OF THE SOUTH 100 FEET OF THE NORTH 250 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET AND THE WEST 33 FEET AND THE EAST 66 FEET OF THE WEST 367.49 FEET THEREOF) ALL IN FIRST ADDITION TO MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 28-10-116-062  
Property Address: 14539 Kilpatrick Avenue, Midlothian, IL 60445  
such Mortgage having been given to secure payment of One Hundred Sixty Five Thousand Five Hundred Dollars and Zero Cents (\$ 165,500.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0504811163 ) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



# UNOFFICIAL COPY

2197550

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18th, 2005

Michelle Frei  
Witness Michelle Frei

Union Federal Bank of Indianapolis  
(Assignor)

Julie Seitz  
Witness Julie Seitz

By: [Signature]  
(Signature)  
Brock Rauch, Assistant Vice President

Megan Nicholson  
Attest  
Megan Nicholson  
Seal:

Property of Cook County Clerk's Office

Commonwealth/State of Indiana  
County of Huntington  
On this the 18th day of October, 2005, before me,  
Nancy Glover, the undersigned officer, personally appeared  
Brock Rauch, who acknowledged himself to be the  
Assistant Vice President of Union Federal Bank of Indianapolis, a corporation, and that he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President.  
In witness whereof I hereunto set my hand and official seal.



Nancy Glover  
Notary Public, Nancy Glover  
A resident of Huntington county  
My commission expires 12/21/2006