

UNOFFICIAL COPY



Doc#: 0610049107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2006 10:40 AM Pg: 1 of 2

Return To: HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(enc flow)

Prepared By: Brock Ranch

7500 W. Jefferson Boulevard  
(800) 467-7096

Min# 100245400021961300  
Pool# wells1

### ASSIGNMENT OF MORTGAGE 2196130

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026, a certain Mortgage dated August 5th, 2004, made and executed by Gerardo Zuniga, married

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois: LOT 27 IN BLOCK 1 OF MEYER'S ADDITION TO CHICAGO LAWN, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 09-14-319-035  
Property Address: 3614 W 61st Place, Chicago, IL 60629  
such Mortgage having been given to secure payment of Two Hundred Seven Thousand One Hundred Dollars and Zero Cents (\$ 207,100.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0425905076 ) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

5155873

Initials: \_\_\_\_\_

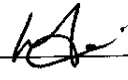


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2196130


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18th, 2005


Witness Michelle Frei 

Union Federal Bank of Indianapolis  
(Assignor)

Witness Julie Seitz 

By:   
(Signature)

Brock Rauch, Assistant Vice President

Attest 

Megan Nicholson  
Seal:

Commonwealth/State of Indiana  
County of Huntington

On this the 18th day of October, 2005, before me,

Nancy Glover

, the undersigned officer, personally appeared

Brock Rauch


Assistant Vice President

, who acknowledged himself to be the  
of Union Federal Bank of Indianapolis,

a corporation, and that he, as such Assistant Vice President

, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President

In witness whereof I hereunto set my hand and official seal.

  
Notary Public Nancy Glover  
A resident of Huntington county  
My commission expires 12/21/2006

