UNOFFICIAL CO

The State of Illinois

Record and Return to:

America's Servicing Company Lien Release X0702-013 4185 Hallmark Parkway San Bernardino, CA 92407



Doc#: 0610049122 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/10/2006 10:53 AM Pg: 1 of 3

DN# 28-13-324-045

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4/21

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 You'n and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 02/17/05, made and executed by LAUREN GOTTLIEB and SCOTT GOTTLIEB, AS TENANTS IN COMMON

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Ill nois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred two thousand four hundred seventy-eight and 00/100 (\$ 102,478.00) which Mortgage is of record in Book , Volume , or Liber No. NA , at page NA (or as No. ★) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0505302198, 2/22/05

0610049122 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/17/2005.

Argent Mortgage Company, LLC

(Assignor)

By:

Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 02/17/2005 before me, Charle Naddox personally appeared Shandrika Anderson

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is treperson(s) acted, executed the instrument.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my hand and official seal.

Charlene Maddox

__(Seal)

Loan Number: 0072525314 - 9701

0610049122 Page: 3 of 3

UNOFFICIAL COPY

Republic Title Company 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: RTC39871

Property Address

15820 S. TROY AVENUE, MARKHAM IL 60426

Legal Description:

LOTS 35, 36, 37 AND 38 IN BLOCK 2 IN CROISSANT PARK MARKHAM EIGHTH ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 13, THE COUNTY CONTECTOR TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 28-13-324-045