

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Doc#: 0610049226 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 02:49 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Salvador Martinez & Roberta Martinez
Gildardo Jimenez & Angela Jimenez
1401 S. 58th Court
Cicero, IL 60804

Loan No. 6599-5

Space above this line is for Recorder's use only

FREEDOM TITLE CORP.

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois as Assignee from the Federal Deposit Insurance Corporation as Receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Salvador Martinez & Roberta Martinez, His Wife and Gildardo Jimenez & Angela Jimenez, His Wife of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of February, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010192329, to the premises therein described, as follows, to-wit:

LOT SIX (6) (EXCEPT THE SOUTH EIGHT (8) FEET THEREOF) IN THE SUBDIVISION OF LOT TEN (10) IN BLOCK NINE (9) IN MANDEL AND HYMANS SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-20-219-001-0000
Common Address: 1401 South 58th Court, Cicero, IL 60804

situated in the city of Cicero, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 1st day of March, A.D. 2006.

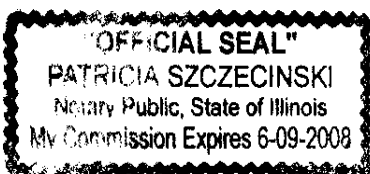
ATTEST:

Steve A. Stephens
Assistant Vice President

By: *[Signature]*
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Steve Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of March, A.D. 2006.



Patricia Szczecinski