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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0610053055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/10/2006 07:49 AM Pg: 1 of 2

Loan No. 000000001978725634

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indeb edness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jorge H Aguilar, Sandra Aguilar And Manuel Aguilar, Teresita Aguilar, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 19, 2005, and recorded on February 10, 2005, in Document 0504149059 in the Recorder's Office of Cook County, on the premises therein described as foliows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13243100150000 LOT 30 IN BLK 5 IN S.E. GROSS JINTER DEN LINDEN ADDITION TO CHICAGO IN SEC 24 TWP 40 N RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK CNTY IL

together with all the appurtenances and privileges thereunto belonging c. appertaining.

Address(es) of premises: 3319 NORTH KEDZIE AVENUE, CHICAGO, IL, 60618 0000

Witness my hand and seal March, 27, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shirley Harris Asst. Secretary SEAL 1999 CANADA

SOM OFFICE

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0610053055 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

Î, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 27, 2006.

lfam Hutchinson, Jr. - 16350

Notary Public

Lifetime Commission

Loan No: 000000001978725634

Cook County Clerk's Office

Prepared by: Wanda K Smith Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100013700075637940

MERS Phone, if applicable: 1-888-679-6377

