## UNOFFICIAL COPY

FOR a THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0610053077 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2006 07:57 AM Pg: 1 of 3

Loan No. 000000001606186936

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mort gar, e hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas E Meyer And Laura L Meyer Fka Laura raalbalog, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 2004, and recorded on April 16, 2004, in Document 0410735098 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN:03-08-201-038-1103

SEE LEGAL DESCRIPTION

Address(es) of premises: 543 PARKVIEW, BUFFALO GROVE, IL, 60089-0000

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Shirley Harris Vice President



IL00,DOC 09/05

0610053077 Page: 2 of 3

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 27, 2006.

Mam Hutchinson, Jr.

Notary Public

Lifetime Commission

Loan No: 000000001606186936

- Or Coot County Clart's Office County of: Cook Investor No: 532

Prepared by: Keyowanda Gix Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



0610053077 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT NUMBER 14-7 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SUTVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, T. (GE 1)
LINOIS WILL
CLARATION OF ...
ND AMENDED FFON TI.
PERCENTAGE INIEREST IN
ILLINOIS.

P.I.N. 03-08-201-038-2103 RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,