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0610053007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/10/2006 07:21 AM Pg: 1 of 2

("Bank") in

900	X		
Release of Deed	Full	Partial	
Know all Men by these presen	ts, that	JPMORGAN CHASE BANK, N	

SUCCESSOR BY MERGER TO BANK ONE. NA...

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto HALINA J. BARCZAK AND STANISLAW L. BARCZAK

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/17/03 as Document Number 0030461334 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Lot 40 in Colonial Heights being a sub of that part of lots 2 4 5 and 7 taken as a tract in Owners Div being a sub of the SE/4 (except the W/2 of the SW/4 thereof) of sect 10 TWP41N R11E of the 3rd PM according to the plat of said Colonial Heights regist in the Office of the Registrar of Titles of Cook Co IL on 5/27/60 as doc no. 1923990.

Property Address: 600 HATLEN AVENUE

MT PROSPECT

60056

PIN 08-10-408-014

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/20/06

JPMORGAN CHASE BANK, NA.

Its: Mortgage Officer

Attest

3004 COL Its: Authorized Officer

GEOGRAPHIC SERVED S

STATE A LUARGE My Comm Froms 5-3-2006

- RENTUCKY

OFFICE SHIRLEY 9. GRUBB

NOTARY PUBLIC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of JPMORGAN CHASE BANK, NA. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511386733

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**