



Doc#: 0610054012 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 09:47 AM Pg: 1 of 3

WARRANTY DEED IN TRUST

THIS INDENTURE WITNESSETH, That the Grantor JAMES D. BOUILLION, a single man

of the County of COOK and State of ILLINOIS for and in consideration of TEN AND NO/100 Dollars, and other good and valuable considerations in hand paid, **Convey and WARRANT**

unto the **MARQUETTE BANK** f/n/a MARQUETTE NATIONAL BANK An Illinois Banking Assn., whose address is 6155 South Pulaski Road, Chicago, Illinois, 60629, as Trustee under the provisions of a trust agreement dated the 19th day of MARCH 1999-20 and known as Trust Number 14777 the following described Real Estate in the County of COOK and State of Illinois, to-wit:

200601557-111
SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 5204 W. STATE RD, BURBANK, IL. 60459

Permanent Tax Number: 19-28-315-023-0000

Volume # _____

TO HAVE AND TO HOLD, the said premises with the appurtenances upon the trusts and for the uses and purposes herein and in said trust agreement set forth. See reverse side for terms & powers of trustee. And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

In Witness Whereof, the grantor aforesaid has hereunto set their hand and seal this 30 day of MARCH 2006

James D Bouillion
JAMES D. BOUILLION

Seal

City of Burbank

\$ 860.00 EIGHT HUNDRED SIXTY DOLLARS

Seal

03/28/06 John H. Anderson & 03/28/06

Real Estate Transaction Stamp

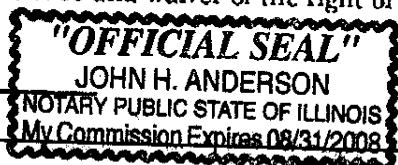
STATE OF ILLINOIS SS
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County in the state aforesaid do hereby certify that

JAMES D. BOUILLION, A SINGLE MAN

personally known to me to be the same person whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he _____ signed, sealed, and delivered the said instrument as his _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Dated 3/30/06



John H. Anderson
Notary Public

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE SOUTHWESTERLY 15 FEET OF LOT 7 (AS MEASURED PARALLEL TO THE SOUTHWESTERLY LINE OF LOT 7) AND LOT 8 (EXCEPT SOUTHWESTERLY 10 FEET AS MEASURED PARALLEL TO THE SOUTHWESTERLY LINE OF LOT 8) IN BLOCK 16 IN KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF LINE 50 FEET NORTHWESTERLY AND PARALLEL TO CENTER LINE OF STATE ROAD) IN COOK COUNTY, ILLINOIS.

PIN: 19-28-315-023-0000

ADDRESS: 5204 W. State Rd., Burbank, IL. 60459

