Recording Requested By: CITIZENS BANK

UNOFFICIAL COP

When Recorded Return To:

CITIZENS BANK CONSUMER FINANCE OPERATIONS 1 CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

Doc#: 0610055086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2006 03:48 PM Pg: 1 of 2







SATISFACTION

CITIZENS BANK #:9923240148 "GONZ LF_" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank of Pennsylvania, Successor in Interest to Charter One Bank, N.A holder of a certain mortgage, made and executed by BLANC/ E. GONZALEZ, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 02/02/2005 Recorded: 02/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 05053270313, does hereby acknowledge that it has recrived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference have a Part Hereof

Assessor's/Tax ID No. 27-07-205-010

Property Address: 14424 CREEK CROSSING DRIVE, ORLAND PARK, 1/2 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Citizens Bank of Pennsylvania, Successor in Interest to Charter One Bank, N.A.

On February 17th, 2006

Thomas A. \$hola II, Vice-President

STATE OF Rhode Island COUNTY OF Providence Town

To Office On February 17th, 2006, before me, TINIKA M EVORA, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Thomas A. Shola II, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS thy hand and official seal,

TINIKA M EVQRA 29**/**2009 #56014 Notary Expires: 0

(This area for notarial seal)

*RSH*RSHCBAR*02/17/2006 09:45:46 PM* CBAR01CBAR000000000000000042346* ILCOOK* 9923240148 ILSTATE_MORT_REL *RSH*RSHCBAR*

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Exhibit A

Lot 10 in Block 6 in Pinewood East Unit 6, being a Subdivision in the North Half of Section 7, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Parcel Number: 27-07-205-010 First American ELS Order No: 6733836

Property of Cook County Clark's Office