

UNOFFICIAL COPY



ST 5085170/26015140

WHEN RECORDED, MAIL TO:
CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE STREET
CHICAGO, ILLINOIS 60610

Doc#: 0610002083 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 08:39 AM Pg: 1 of 2

Order No.
Escrow No. ST5085170
Loan No. 601480776

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100293500000076573

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, CHICAGO FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY SHERRY ANN KNUTSON VAUGHAN, A MARRIED WOMAN TO CHICAGO FINANCIAL SERVICES, INC.

and bearing the date of the FEBRUARY 28, 2006 and recorded either

- concurrently herewith; or
- as Instrument No. 0610002082 on

page in book in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

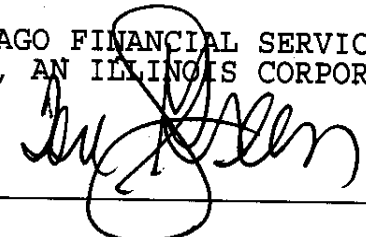

LOT 45 IN BLOCK 1 IN J.M. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 26 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N.: 17-33-316-048-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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BOX 333-CT

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STATE OF ILLINOIS COUNTY OF COOK	SS.	CHICAGO FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION
On <u>28 OF FEBRUARY 2006</u> before me, THE UNDERSIGNED		
personally appeared <u>TORI L. GREEN</u> <u>CLOSING MANAGER</u>		<u>TORI L. GREEN</u> <u>CLOSING MANAGER</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
Signature		
<div style="border: 1px dashed black; padding: 5px; text-align: center;"> OFFICIAL SEAL DAVID F. CARLSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/20/08 </div>		
(This area for official notarial seal)		