

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0610002084

Doc#: 0610002084 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 08:40 AM Pg: 1 of 2

Date: 02/28/06

Order Number: 1409 ST5085170 / 26015140

1. Name of mortgagor(s): MAURIZIO URSETTA
2. Name of original mortgagee: CHICAGO COMMUNITY BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0509849003
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-33-316-048-0000
Common Address: 3752 SOUTH WALLACE STREET, CHICAGO, ILLINOIS 60609

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURA M. NELSON
Address: 1849 W. ARMY TRAIL ROAD, ADDISON, ILLINOIS 60101
Telephone No.: (630) 916-1151

[Handwritten Signature]

State of Illinois
County of Dupage 2-28-06
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by *[Handwritten Signature]*

[Handwritten Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA M. NELSON
1849 W. ARMY TRAIL ROAD
ADDISON, ILLINOIS 60101

[Handwritten initials]



FORM 333-CTI

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Legal Description:

LOT 45 IN BLOCK 1 IN J. M. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 26 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office