OFFICIAL COP

CERTIFICATE OF RE

Date: 03/23/06

Order Number: 1401 008337154 Doc#: 0610004156 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2006 11:24 AM Pg: 1 of 2

1. Name of mortgagor(s): LIZABETH ANN MUNIZ & CHRISTOPHER L MUNIZ

2. Name of original mortgague. MERS

3. Name of mortgage servicer (if any): HOME EXPRESS MORTGAGE CORP

4. Mortgage recording: Vol.: Page or Document No.: 0536147021

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in a terest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title: to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-10-310-032-0000

Common Address: 4844 N. KENTUCKY AVE.,, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

 $\Diamond$ 

State of Illinois County of

This Instrument was acknowledged before me on 3/23/06 as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

**AMY KERMAN** 

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

CRTOFRLS 12/03 DGG

0610004156 Page: 2 of 2



## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 45 IN MCGRANES SUBDIVISION OF LOT 10 IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office