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Doc#: 0610004270 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/10/2006 01:03 PM Pg: 1 of 3

3. 1013

§ 33577 [] 340 MORTGAGE SUBORDINATION AGREEMENT

THIS SUDOW I	ATION AGRE	National City	
herein known as "Sul	boráin ting Bank	c" and	
its successors and/or	assigns, herein k	nown as "Lend	er".
Subordinating Bank i			
		fark and Elizab	
herein known as "Bo	rrower(s)", whic	h is deted	, and recorded, as
Daily No	_, in the		County Recorder's Office.
Borrower has secu subordinate Subordin			requested that Subordinating Bank
			ole consideration, the receipt of which is hereby
acknowledged, does	hereby subordina	ate its Mortgage	to the mortgage lien of Lender, which lien is in the
maximum amount of	•		C/2
Five I	Jundred Sixty-Fo	our Thousand D	ollars and No Cer.ts (\$564,000.00)
dated	, and is record	led in Mortgage	Records Instrument #,
Volume	, Page, i	n the	County Recorder's Office
IN AFFIRMATI	ON of the fore	going, Subordin	ating Bank has executed this instrument the
24th day of March, 2	2006 .		National City Bank
			Transmit on Build
			Ву:
			Name: Keith Bruner
Cherotian			Title: Vice President
WITNESS	8		WITNESS
Christine Dozier			Cynthia C. Caster
Printed Name of Wit	iness		Printed Name of Witness

3Kg

COMPANY OF THE

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STATE OF OMO

County of Cuyahoga

Before me, the undersigned, a Notary Public, in and for said County and State,

this 24th day of March, 2005 , personally appeared

Keith Bruner ,____ Vice President

of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination

Agreement.

My Commission Expires: June 28, 2010

}

County of Residence:

Cuyahoga

Notary Public: Shauna C. Neuman

This instrument prepared by <u>Chrissy Dozier</u>, National City Bank.

4489618320581185

PLEASE RETURN TO: NATIONAL CITY BANK, CLS 01-7120, 6750 Miller Road, Brecksville OH 441



SHAUNA C. NEUMAN Notary Public In and for the State of Ohio My Commission Expires June 28, 2010

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STREET ADDRESS: 1637 SPENCER COUNTY: COOK

TAX NUMBER: 05-33-205-001-0000

LEGAL DESCRIPTION:

LOT 20 IN WALNUT GROVE ADDITION TO WILMETTE IN THE NORTHEAST 1/4 IN ROEMER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOT 7 OF COUNTY CLERK'S DIVISION OF PART NORTH OF GROSS POINT AVE, IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office