UNOFFICIAL COPY

Doc#: 0610005244 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 STATE OF ILLINOIS Cook County Recorder of Deeds SS: Date: 04/10/2006 10:42 AM Pg: 1 of 4 COUNTY OF COOK I, Barbara Tuttle a closer for First American Title Company in South Barrington, Illinois, affirm that the RCLOASC attached is a certified true and GCLF AS & exact copy of the original ___ ____ executed on 3.31-06 AND, and that the original executed document has been lost or damaged, and that this certified true and exact copy is being sent for recording in place of the original document. ist AMERICAN TITLE order #136/54 Barbara Tuttle Sworn to before me this _

July -

VIIC) GRAZIANO

STORMISSION EXPIRES 04/30/06

4

GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

PISARSKI

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

YHTOMIT

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That TIMOTHY OF PISABLE AND DAWN A. PISABLE of ILLIANS,	
dated the 5th day of OCTO BEAL 2005	
made by CHARLES A MARTINE Z AND	Above Space for Recorder's Use Only
MAKY P. MALTINEZ	A, PISARSKI at page in the office of
Legal Description of premises:	OK O

Permanent Real Estate Index Number(s): 16-03-201-006	
140 413 11 11 100011 101100	_
Address(cs) of premises: 4243 ED. HIRVEH, CHICAGO, IC 6065)	_
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	
Wilness hand and scal this day of 3.31.80	_•
SEAL (SEAL	_)
DAW A PISARSKI	Ò
	-,
Wilness hand and scal this day of 3.31.00	•

0610005244 Page: 3 of 4

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ALTA Commitment Schedule C

File No.: 1361543

Legal Description:

THE WEST 7 FEET OF LOT 17 AND THE EAST 24 FEET OF LOT 18 IN BLOCK 8 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

STATE OF	LOFFIC	IAL	COPY	
COUNTY OF	} ss.			
I.	LAN	BANA	TUTTLE	
a notary pub			State aforesaid, DO HE	REBY CERTIFY that
	Tim OTHY	m.	PISANSKI	AND
	DAWA	A	PISARDA	
personally kn	own to me to be the san			20 subscribed
to the forego	oing instrument, appear	ed before me	this day in person, ar	nd acknowledged that
free and voluments	— signed, sealed and del itary act, for the uses an	ivered the said d purposes the	instrument as	enc
	13	·	1 100.0.1	2006
	r my hand and official s	eal, this	day of	- 7 a a a a a
§ OFFICIAL SEAL BARBARA FUTTLE	* ***********************************		sellaras:	Helle
NOTARY PUBLIC, STATE OF LLINK MY COMMISSION EXPIRES DP. 420	ois		Notary Public	<i>a</i> / 1)
COMMISSION ENTIRES OF THE	Co	mmission expi	ires	9706
This instrument was prepared by			TRAIL BARTL	ETT 160102
TIMETH	Wame and Addre			, .
:	0/			
PLEAGE MAIL TO:		Collus		
TIMOTHY M. PISARSK				
all Lido Trail			Q _a ,	
BARTLETT, IL. 60103			7	
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				J _{Sc.}
			Clarts	0