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WARRANTY DEED

ILLINOIS



Doc#: 0610005284 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/10/2006 11:41 AM Pg: 1 of 2

Above Space for Recorder's Use Only

THE GRANTOR, TOMASZ DDECKI, married to Sylwia Pawlak- Lidecka*, of 329 Silver Wood, City of Schaumburg, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVETS and WARRANTS to THE GRANTEE, LINDA HICKS, of 6037 S. Artesian, City of Chicago, County of Cook, Illinois, the following described Real Estate situated in the County of Cook, State of Illinois to wit:

(See Attached for Legal Description),

* Not a homestead property as to Sylwia Pawlak Lidecks.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2005 and subsequent years; covenants, conditions and restrictions of record, if any. Permanent Real Estate Index Number: 19-13-414-030-0000.

Address of Real Estate: 6028 S. Artesian, Chicago, IL 60629.

	The date of this deed of conveyance is 3/27/06	
Lamon Ldeel		0/4/
(SEAL) Tomasz Lidecki	(SEAL)	0,50

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tomasz Lidecki personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL
JULITA KOCINSKI,
(Impress Notice Public - State of Illinois
(My Commission Expires: 01-21-07

Given under my hand and official seal

Notary Public

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LEGAL DESCRIPTION:

LOT 10 IN BLOCK 15 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 19-13-414-030-0000.

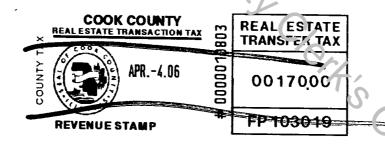
City of Chicago Dept. of Revenue 427247

Real Estate Transfer Stamp \$2,550.00

04/04/2006 09:58 Batch 11818 39

Property address: 6028 S. Artesian, Chicago, IL 60629.





This instrument was prepared by:

Kocinski Law Offices, LLC 401 E. North Ave., Suite 1 Villa Park, IL 60181

Send subsequent tax bills to:

Linda Hicks

Chicago, IL 60629

6038 S. Artosian 6037 BARTESIAN

Recorder-mail recorded document to:

Kathleen O'Dekirk 2916 N Pine Grove Ave #1 Chicago IL 60657