

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0610006004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 09:41 AM Pg: 1 of 2

Loan No.
000000001965337778

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jennifer Buhner, And Gina Rossetti, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2004, and recorded on May 26, 2004, in Document 0414711277 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

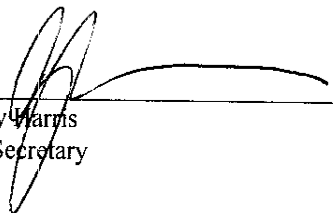
PIN:16-30-112-019-0000 LOT 37 IN BLOCK 1 OF GALLAGHER AND MESSNER'S RESUBDIVISION OF BLOCKS 1 AND 4 IN THE SUBDIVISION OF LOTS 4 AND 5 IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2413 GROVE AVE, BERWYN, IL, 60402-0000

Witness my hand and seal March, 16, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Shirley Morris
Asst. Secretary



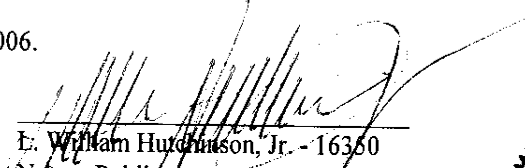
57
P2
6
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4/11

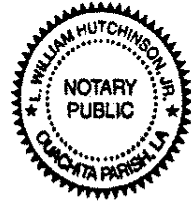
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 16, 2006.


E. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Keyowanda Gix
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100092047033291657
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001965337778

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 1695856168

Property of Cook County Clerk's Office