# UNOFFICIAL COM

### CERTIFICATE OF RELEASE

Doc#: 0610008078 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2006 10:51 AM Pg: 1 of 2

Date: 03/27/06

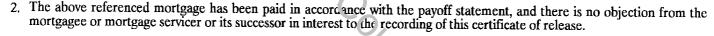
Order Number:

2000

000584847

1. Information cor.cerring mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 31, 2003 AND RECORDED JANUARY 21, 2004 AS DOCUMENT NO. 0402132057 MADE LY CRA B. MCGEE AND TONY CARTER TO FIRST FRANKLIN FINANCIAL CORP. TO SECURE AN INDEBTED NESS IN THE AMOUNT OF \$192,000.00. PTE 32-0x Coop



- 3. The person executing this certificate of release is an officer or any appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Anthony J. Zielinski Telephone No.: (312) 621-5000

State of Illinois

County of Cook
This Instrument was acknowledged before me on Marc

Insurance Company.

has particer for/agent of) Ticor Title

Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by: Address:

Anthony J. Zielinsk

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

KAMILAH MCGEE MAJIED 3844 WEST VAN BUREN

CRTOFRLS

CHICAGO, ILLINOIS 60624

OFFICIAL SEAL TONY ZIELINSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/29/2009 0610008078 Page: 2 of 2

## **UNOFFICIAL COPY**

### **CERTIFICATE OF RELEASE**

Permanent Index Number: 16-14-111-018-0000 Common Address: 3844 WEST VAN BUREN CHICAGO, ILLINOIS 60624

#### Legal Description:

LOT 33 (EXCEPT THE WEST 13.16 FEET THEREOF) AND THE WEST 18.38 FEET OF LOT 34, IN BLOCK 12 IN LAMBERT TREES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office