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P O BOX 13309
Mailcode #CA3501
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Doc#: 0610010028 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 08:53 AM Pg: 1 of 2



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
DANNY PLATTE

Loan #: 0321311540 Customer #: 773 RLS #: 1158272

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARLOS VALENCIA, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")

Mortgage Dated: OCTOBER 29, 2003 Recorded on: NOVEMBER 04, 2003 as Instrument No. 0330826307 in Book No. --- at Page No. ---

Property Address: 14644 S. ELLIS AVE DOLTON IL 60419
County of COOK, State of ILLINOIS
PIN# 29-11-111-060

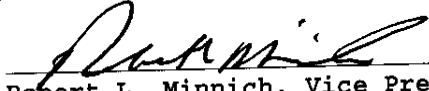
Legal Description: THE EAST 158 FEET OF LOT 6 (EXCEPT THEREFROM THE NORTH 30.48 FEET THEREOF) ALSO (EXCEPTING THEREFROM THE SOUTH 120 FEET THEREOF) IN PARTITION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 ACRES AND EXCEPT THE 1.38 ACRES IN THE NORTHEAST CORNER LYING NORTH OF THE CENTER OF MICHIGAN CITY ROAD) ALL IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 17, 2006

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By:


Robert L. Minnich, Vice President

SV
SN
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Loan#: 0321311540

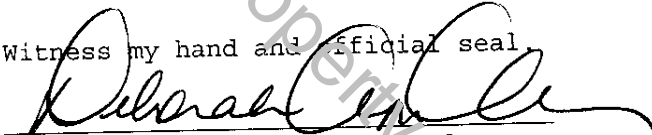
RLS#: 1158272

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On MARCH 17, 2006, before me, **Deborah Ann Clemons**, a Notary Public, personally appeared **Robert L. Minnich, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal


(Notary Name): **Deborah Ann Clemons**



Property of Cook County Clerk's Office