UNOFFICIAL CO



Doc#: 0610016000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER [optional]

Vicki Anderson (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Incorporated 910 West Boone Ave. Spokane, WA 99201 Date: 04/10/2006 08:09 AM Pg: 1 of 1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE

30302070 BK 5567 7 0125

tb. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement CONTINUATION: Effectiveness of the Finar cinn Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law ASSIGNMENT (full or partial): Give name of assigner in item 9 and address of assignee in item 7c; and also give name of assigner in item 9 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes Also check one of the following three boxes and provide appropria e information in items 6 and/or 7 CHANGE name and/or address: Give current record name in item 6r or 6); also give new DELETE name: Give record name ADD name: Complete item 7a or 7b, and also name (if name change) in item 7a or 7b and/or new address (if addre 6. CURRENT RECORD INFORMATION 6a. ORGANIZATION'S NAME JGJ Enteprises, Inc 6b. INDIVIDUAL'S LAST NAME FIRST INAL MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION 7a. ORGANIZATIÓN'S NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS STATE | POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any DEBTOR | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any DEBTOR | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any ORGANIZATIONAL ID #, if any ORGANIZATION | 7g. ORGANIZATION | 7g.

Lots 23 to 27 in Block 3 in Hogenson and Schmidt's Addition to Linden Park, a Subdivision of the West ½ of the Southwest ¼ of the Southeast ¼ of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN NUMBER: 16-04-423-040

Common Address: 5150 W. Chicago Avenue, Chicago, Illinois 60016

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Business Loan Center, LLC F/K/A Business Loan Center, Inc

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

UPF Tracking #828485-6592

Loan #20030277C

SBA Loan #PLP 600-335-4009

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

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