

UNOFFICIAL COPY

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236



Doc#: 0610016129 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 02:28 PM Pg: 1 of 3

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S. Chorge

Prepared by: SONALI CHORGE
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 33608092-0213 S
Investor # 2359

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 26, 2003 and executed by CHRISTINE SWEIGART AND LEE SWEIGART, as Mortgagor(s), to LONG BEACH MORTGAGE COMPANY, as Beneficiary in the amount of \$ 53,000.00, and recorded on 11-3-03, as document number 0330719052, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 438 W SURF 2 3 B, CHICAGO, IL

TAX ID # 14-28-118-044-1006 VOL 4 14-28-118-044-1007
VOL 4

Dated: MARCH 03, 2006

RECORD 3/10/06

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Property of Cook County Clerk's Office


OCWEN LOAN SERVICING, LLC

Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 03, 2006, by Paul Neff, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Christina Castro
Commission # DP518202
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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LEGAL DESCRIPTION:
EXHIBIT "A"

UNIT 438-28 AND 438-3B IN 438-448 SURF CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN THE SUBDIVISION OF LOTS 9 TO 16, BOTH INCLUSIVE, IN
BLOCK 2 IN GILBERT HUBBARD'S ADDITION A SUBDIVISION OF 6.97 CHAINS
SOUTH AND ADJOINING THE NORTH 25 CHAINS OF THE WEST ½ OF THE
EAST ½ OF THE NORTHWEST ¼ AND THE NORTH 6.97 CHAINS OF THE
SOUTH 15 CHAINS OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 25329346.

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office