



Doc#: 0610020003 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 07:16 AM Pg: 1 of 3

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

1381884 1/1

MEMORANDUM OF AGREEMENT

Articles of Agreement for Deed made and entered into on March 20, 2006, by and between DEBORAH ELLIOTT, as Seller and MARCELINO FIGUEROA, JR., as Buyer of the property commonly known as 5808 S. MARSHFIELD, CHICAGO, ILLINOIS 60636 and legally described as follows:

LEGAL DESCRIPTION ATTACHED HERETO

Commonly known as: 5808 S. MARSHFIELD, CHICAGO, ILLINOIS 60636

PIN # 20-18-230-015-0000

ARTICLES OF AGREEMENT PROVIDED IN PART AS FOLLOWS:

- 1. Owners of the property listed above agreed to sell and the Buyers agreed to purchase the property at 5808 S. MARSHFIELD, CHICAGO, ILLINOIS, 60636 for a price of \$165,000.00

Approved and Agreed to this March 20, 2006

Deborah Elliott
DEBORAH ELLIOTT

Marcelino Figueroa Jr.
MARCELINO FIGUEROA JR.

Attorneys' Title Guaranty Fund, Inc.
33 N. Dearborn, Suite 650
Chicago, Illinois 60602-3104
(312) 372-1735

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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a **NOTARY PUBLIC** in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEBORAH ELLIOTT and OSCAR FIGUEROA, JR** whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 20 day of March, 2006.



NOTARY PUBLIC

My commission expires _____

IMPRESS SEAL HERE:



NAME AND ADDRESS OF PREPARER:

Sharon A. Zogas, Atty. at Law
10020 South Western Avenue
Chicago, IL 60643

COUNTY-ILLINOIS TRANSFER STAMPS
EXEMPT UNDER PROVISIONS OF
PARAGRAPH E, SECTION 4,
OF REAL ESTATE TRANSFER TAX ACT.

(DATE)

Buyer, Seller or Representative

Property of County Clerk's Office

UNOFFICIAL COPY

5808 S. MARSHFIELD, CHICAGO, ILLINOIS 60636
PIN #: 20-18-230-015-0000

LOT 5 IN BLOCK 2 IN PHIPP'S ADDITION TO ASHLAND, BEING AS
SUBDIVISION OF THE SOUTH $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST
 $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE $\frac{1}{4}$, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office