

UNOFFICIAL COPY

Doc#: 0610021097 fee: \$36.00  
Date: 04/10/2006 02:15 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
PO BOX 780  
WATERLOO, IA 50704-0780



**SATISFACTION**

GMAC MORTGAGE CORPORATION #:0307284762 "MONTANO" Lender ID:20024/428267963 Cook, Illinois PIF: 03/28/2006  
MERS #: 100026300001571118 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) holder of a certain mortgage, made and executed by JOSE MONTANO AND ISABEL MONTANA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION), in the County of Cook, and the State of Illinois, Dated: 11/30/2001 Recorded: 02/15/2002 in Book/Reel/Liber: 1924 Page/Folio: 0080 as Instrument No.: 0020185748, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 16 IN BLOCK 8 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-01-415-015-0000

Property Address: 4441 S ARTESIAN AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)  
On April 7th, 2006

By:   
\_\_\_\_\_  
JANICE BURT, Assistant Secretary

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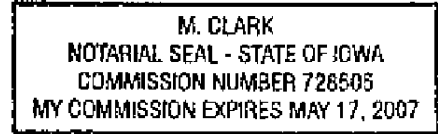
STATE OF Iowa  
COUNTY OF Black Hawk

On April 7th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
M. CLARK

Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office