



Doc#: 0610022067 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 11:51 AM Pg: 1 of 2

Janice Basevski
Prepared by: JANICE BASEVSKI
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 505049907 (18058)
MIN: 100176105050499071



**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **HARRIS, MARK**
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**
AMOUNT: **\$122,000.00**
DATED: **07/12/2005** RECORDED: **07/22/2005**
BOOK: - PAGE: - DOC/INSTR # **0520305460**
PROPERTY ADDRESS: **1317 FALL CT, WHEELING, IL 60090**
COUNTY: **COOK**
Tax ID: **03-04-203-066-1622**
LEGAL DESCRIPTION: **SEE EXHIBIT "A"**

Dated: **March 31, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: *[Signature]*
Name: **KELLY M. COLLINS**
Title: **ASSISTANT VICE PRESIDENT**



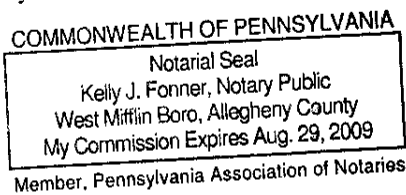
STATE OF **PENNSYLVANIA**
COUNTY OF **ALLEGHENY**

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **March 31, 2006**

Notary Commission Expires: **08/29/2009**

By: *[Signature]*
Notary Public:
KELLY J. FONNER



UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT 72-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 67 TO 72, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22734100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22169221, AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AS DOCUMENT 22774502 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-04-203-066-1022

COMMONLY KNOWN AS: 1317 FALL COURT, UNIT 72-B
WHEELING, IL 60090

Cook County Clerk's Office