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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

Doc#: 0610022078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2008 12:14 PM Pg: 1 of 2



And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1001944891 E.I.S#: 561206



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: TERESO JAUREGUI AND LORENA CARRERA, HUSBAND AND WIFE, AS JOINT TENANTS Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION Mortgage Dated: MAY 11, 2005 Recorded on: MAY 18, 2005 as Instrument No. 0513817107 in Book No. --- at Page No. --- Property Address: 8177 S KILDARE AVE, CHICAGO IL 606522212 County of COOK, State of ILLINOIS PIN# 19-34-208-015-0000 Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 09, 2006 NEW CENTURY MORTGAGE CORPORATION

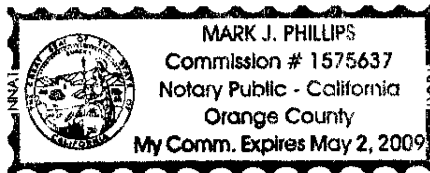
By: *Pamela Rigg*
PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 09, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mark J. Phillips
(Notary Name) MARK J. PHILLIPS



Sp. B. Ch. 07

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ORDER NO.: 1301 - 004347757
ESCROW NO.: 1301 - 004347757

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STREET ADDRESS: 8177 SOUTH KILDARE AVENUE
CITY: CHICAGO **ZIP CODE:** 60652
TAX NUMBER: 19-34-208-015-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 166 IN SECOND ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.