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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0610022149 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2006 04:30 PM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01231/00055076691 "JOHNSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by MICHAEL PENICH AND ABIGAIL JOHNSON, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 05/11/2004 Recorded: 05/25/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414634014, do s hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Fefcronce Made A Part Hereof

Assessor's/Tax ID No. 1708235045

Property Address: 859 W ERIE #408, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) On March 27th, 2006

Randy Jones, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton**

16/4'S OFFICE On March 27th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones. Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VOLDIA I. SALAZAR-RIVERA Notary Expires: \$9/18/2008





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EXHIBIT A

PENICH 6691 Cox, IC.

Parcel 1:

Units ________ and P-_______ in the Apex Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Part of Block 33 in Ogden's Addition to Chicago, being part of the Northeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, together with vacated alleys in said Block 33, all in Cook County, Illinois.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded March 24, 2004 as document number 0408432122, as amended from time to time, together with such units undivided percentage interest in the common elements.

Parcel 2:

Nonexclusive easement appur emant for the benefit of Parcel 1 as contained in the Third Amendment to Declaration of Condominium Ownership and of La ements, Restrictions, Covenants, and By-Laws for Erie Pointe Townhomes Condominium recorded January 29, 2002 as document number 00200115329 in Cook County, Illinois.

PIN: 17-08-235-045

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as night and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said and set forth in the declaration of condominium.

104 C

This mortgage is subject to all rights, easements and covenants, provisions, rud reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

SATISFACTION Page 2 of 2

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Prepared By: Arthurene Marks, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

