UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **DUSAN SAVIC** 15 W 441 GRAND AVE ELMHURST, IL 60126



Doc#: 0610027018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/10/2006 10:00 AM Pg: 1 of 2





SATISFACTION

America's Servicing Company #. 110 J112276 "SAVIC" Lender ID:703001/115711798 Cook, Illinois MERS #: 100122200001494159 V[.(1): 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by DUSAN SAVIC, AN

UNMARRIED MAN., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, II) the County of Cook, and the State of Illinois, Dated: 03/18/2005 Recorded: 04/15/2005 as Instrument No.: 0510533069, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN BLOCK 3 IN SNOWDON'S SUBDIVISION O' THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-17-117-023-0000

Property Address: 5700 S LAFLIN ST, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENC MORTGAGE, INC., A DELAWARE SOM CO CORPORATION

On March 20th, 2006

ESTHER RUIZ, Assistant Secretary

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SATISFACTION Page 2 of 2

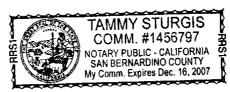
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STATE OF California COUNTY OF San Bernardino

On March 20th, 2006, before me, TAMMY STURGIS, a Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

lide (106),

COOK COUNTY CLERK'S OFFICE Prepared By: Maria andrude (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675