This instrument was prepared by: CORPORATE AMERICA FAMILY

9525 W. BRYN MAWR SUITE 160

ROSEMONT, ILLINOIS 60018

Celestine JEFFRIES 5620 SO. INDIANA AUG CHICAGO, IL 60637-1204

The Mortgagee is the holder of hat certain Mortgage dated ______ December 11, 1995



Doc#: 0610034072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/10/2006 01:32 PM Pg: 1 of 1

which was

SATISFACTION OF MORTGAGE

| | of the contain wortgage day | | | which was |
|---|--|--------------------------|------------------------------|--------------------------|
| | | e office of the Recorder | | |
| <u>Cook</u> | vounty, Illinois, a | and is indexed as: | 95870859 | |
| 701 611 70 | | | This Mortga | ge was executed by |
| The Chicago Trust Co., As Tru | <u>stee und(r') rust Agre</u> | ement dated Oct. 13, 1 | 969 and known as 5433 | 3(Mortgagor) in favor of |
| CONFORATE AMER | ICA FAMIL'Y CREDI | TUNION | on Ma | wtonogo The Martes |
| having been complied with, the in | ndebtedness secured har | ving been fully paid, ar | d the nurnoses of the Mo | rtaga having boon |
| iuny saustied, Mortgagee release | s the Mortgage and rele | eases all of Mortgagee's | right, title and interest in | and to the Property |
| The Property may be further desc | ribed: | | 6 , | and to the Property. |
| | | 4 | | |
| LOT 3 IN H.P. WILBER'S SU | BDIVISION OF LOT | S 8, 9, AND 12 IN RL | CK 1 IN WINSTON'S | SUPDIVISION OF LOT |
| 3 AND 4 IN NEWHALL, LA | ARNED AND WOOD | BRIDCES'S SURDIVI | SION OF THE NODEL | AMEST OHAPTED OF |
| SECTION 15, TOWNSHIP 38 | NORTH RANGE 14 | FAST OF T'47 TUIDI | DINCIDAL MODIN | I WEST QUARTER OF |
| , | | ILLINC!S. | DI MINCIFAL MEKID | IAN, IN COOK COUNTY |
| | | ILLIIIIO, 3. | | |
| PROPERTY C | OMMONI V KNOWI | N AC. ECOO C. INDAY | i cuicico array | 270 (0.42- |
| MOLEKIT | OMINOMEL WHOM | N AS: 3020 S. INDIA: | A, CHICAGO, ILLING | DIS 60637. |
| DTN: # 00 4 5 400 000 | | | | |
| PIN # 20-15-109-020 | | | Ort. | |
| | | | CVA, | |
| | | | 4 | |
| | | | 0. | |
| | | NOTICE | 0. | |
| FOR THE PROTECT | ION OF THE OW | NER. THIS RELI | FASE SHALL RE- | y en water tite |
| RECORDER OR THE RI | CISTDAD OF TI | TI E IN WHOSE A | OBEIGE WHE MAY | ALED WILL INE |
| A A | MISTRAR OF IT | The in whose | OFFICE THE MON | OGAGE WAS FILED |
| David (120 20 10 1) | 20 2001 | | | |
| Dated: () Chruarif | CU, CUUG | By: | speen (| apel |
| V | 16. | | 1 RAG m | |
| Attest: | 14000 | Title: | 1131 | |
| STATE OF ILLINOIS, | | | , | |
| COUNTY OF (OOK SS: | | | | |
| | | JAK | , 1 | |
| The foregoing instrument was ack | nowledged before me t | this d | ay of <u>Canuan</u> | 1 2006 |
| oy | | | | |
| | | | | (Title(s)) of |
| | | | a | |
| | on behalf of | the corporation. | | |
| e de la companya de | | 0/1 | | 7 |
| | | Maka | a Cash | |
| "OFFICIAL SE | ANALI CONTRACT | Norary Public | | |
| MIROSLAVA RO | SALES | L | / / | |
| in the selfablic State (| of Mineria | My commission e | xpires: 0//29/20 | <i>107</i> |
| Kentan Januar Baran | $\frac{1}{2} \left(\frac{1}{2} \right) \right) \right) \right) \right)}{1} \right) \right) \right)} \right) \right) \right)} \right) \right)} \right) \right)} \right) } \right) } } \right) } } } }$ | | /// | |
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