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Doc#: 0610034074 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 01:41 PM Pg: 1 of 5

MICAH GERCHENSON
130 S. CANAL ST # 718
CHICAGO IL 60606

AMENDMENT TO DECLARATION

This Agreement "Agreement" is made and entered into by and between

MICAH GERCHENSON ("Transferor")

_____ ("Transferor")

and

MICAH GERCHENSON ("Transferee")

_____ ("Transferee")

WITNESSETH

WHEREAS, Transferor is the owner of Unit # 718 and of the exclusive garage right number 236, a limited common element, consisting of the right to park a passenger vehicle in the garage, delineated on the survey attached to the Declaration of Condominium Ownership for the *Metropolitan Place Condominium* "Declaration", which Declaration was recorded in the Cook County Recorder's Office on March 15, 1999, as Document #99214670, and

WHEREAS, Transferee is the owner of Unit # 719, in the *Metropolitan Place Condominium* and desires to acquire Transferor's exclusive rights to use of the limited common elements for exclusive garage right number 236, and

WHEREAS, Transferor desires to assign the exclusive right to the limited common element, garage right number 236 to Transferee, and quit claims his aforesaid exclusive right to park in garage right number 236 to Transferee pursuant to the terms of Article 4.12 of the Declaration, and Section 26 of the Illinois Condominium Property Act, as amended, and

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Page 2 of 2
Amendment to Declaration

WHEREAS, Transferor has repaid, in full, any mortgage on said garage right being conveyed hereunder.


Now, therefore, and in consideration of the sum of Ten Dollars and other good and valuable consideration receipt and sufficient whereof hereby is acknowledged and agreed as follows:

1. Transferor does hereby transfer, assign, and quit claim to Transferee all their rights, titles and interest in and to garage right number 236, a limited common element, and hereafter the Transferee shall have the right to park one passenger vehicle per garage right in the garage comprising a part of *Metropolitan Place Condominium*. A legal description thereof is attached and made a part hereof as Exhibit "A".
2. Immediately upon the recording of this instrument, the aforesaid garage right shall henceforth be considered and treated as appurtenant to and shall run with the title to Unit # 719 in the *Metropolitan Place Condominium*.
3. A copy of this Amendment was delivered to the Board of Directors. There are no changes in the parties proportionate present interest in the common element.
4. This Amendment shall not be effective until recorded in the Office of the Recorder of Deeds of Cook County, Illinois.
5. This agreement shall be binding upon and shall inure to the parties hereto and their successors and assigns and to any person having at any time any interest or estate in the property described above.

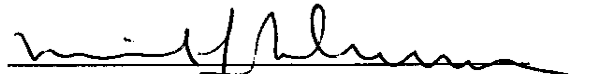
IN WITNESS WHEREOF, the parties have executed this agreement as of the 6 day of April, 2006, at Chicago, Illinois.

Transferor:

Transferee:



Unit Owner



Unit Owner

Unit Owner

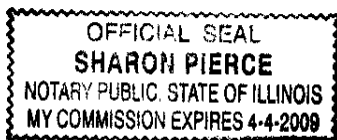
Unit Owner

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STATE OF ILLINOIS
COUNTY OF COOK

I, Sharon Pierce, a Notary Public in and
for the County and State aforesaid, do hereby certify that MICAH
GERCHENSON personally known to me to be the same person(s)
whose name(s) is (are) subscribed to the foregoing instrument, appeared
before me this day in person and (severally) jointly acknowledged that he
(she)(they) signed and sealed said instrument as his (her)(their respective)
own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of
April, 2006.



Sharon Pierce
Notary Public

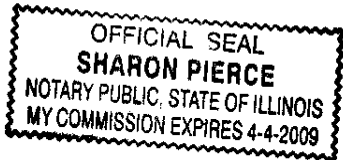
My commission Expires: 4/4/2009

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(she)(they) signed and sealed said instrument as his (her)(their respective)
own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of
April, 2006.



[Signature]
Notary Public

My commission Expires: 4/4/2009

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EXHIBIT "A"

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 236 A LIMITED COMMON ELEMENT IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF THE FOLLOWING DESCRIBED REAL ESTATE PARTS OF BLOCKS 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670 IN COOK COUNTY, ILLINOIS WHICH IS APPURTENANT TO UNIT 719 IN SAID CONDOMINIUM.

This instrument prepared by:

Metropolitan Place Condominium Association
 Management Office
 130 South Canal Street
 Chicago, Illinois 60606

ADDRESS OF PROPERTY: 130 South Canal Street

PERMANENT TAX NUMBER: 17-16-108-033- 1149

17-16-108-033- _____

MAIL TO: MICAH GERCHENSON

UNIT 718
 130 SOUTH CANAL STREET
 CHICAGO, ILLINOIS 60606