

UNOFFICIAL COPY

Park National Bank
1000 East 111th Street,
Chicago, Illinois 60628-4697
773.602.2000 "LENDER"



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

Doc#: 0610035130 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2008 09:07 AM Pg: 1 of 3

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

Call 83-32451 J/CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, that Park National Bank, a national banking association, successor to Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jude G. D'Souza and Julie A. D'Souza not personally but as Trustees on behalf of The Julie A. D'Souza General Trust #1 and The Jude D'Souza Trust General Trust #1, Each To An Undivided 1/2 Interest, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 30th day of July, Year 2004 and recorded on the 10th day of August, Year 2004, in the Recorder's Office of Cook, County, in the State of Illinois, in Book ____ of records, on page _____, as Document No. 0422348043 and 0423041156 respectively, on the premises therein described as follows, situated in the Cook County of Cook, State of Illinois, to wit:

SEE ATTACHED

~~NOX 334~~

together with all the appurtenances and privileges thereunto belonging or appertaining.

(LN# 752661-9001)

NOX 333-CTI

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Permanent Real Estate Index Number(s): 09-15-403-062-0000 AND 09-15-403-063-0000

Address(es) of premises: 1900 Parkside Drive, Park Ridge, IL 60068

Witness _____ hand and _____ seal, this 16th day of February, year of 2006

Kenneth O'Malley (SEAL)

_____ (SEAL)

This instrument was prepared by:

Park National Bank

NAME

1000 E. 111th Street Chicago, Illinois 60628

ADDRESS

STATE OF: ILLINOIS)
) ss
COUNTY OF: COOK)

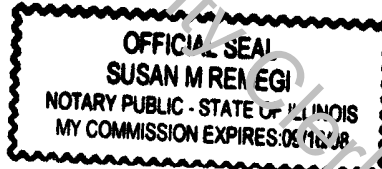
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Kenneth O'Malley, Loan Documentation Officer of Park National Bank 1000 E. 111th Street Chicago, Illinois 60628 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of February year of 2006

Commission expires: 9-16-08 Notary Public: Susan M Regei

MAIL TO: Park National Bank
Attn: Kenneth O'Malley
1000 East 111th Street
Chicago, IL 60628



(LN# 752661-9001)

BOX 331

PARCEL 1:

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THE NORTH 64.0 FEET OF THE SOUTH 88.10 FEET OF LOT 3, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, AND THE WEST 120.0 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF THE PART OF LOT 3 LYING SOUTH OF A LINE DRAWN 24.10 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED WEST, AND THAT PART OF SAID LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 3 WITH THE NORTH LINE OF THE SOUTH 88.10 FEET OF SAID LOT 3 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED WEST THENCE EAST ALONG THE LAST DESCRIBED LINE 321.34 FEET OF THE EAST LINE OF SAID LOT 3; THENCE NORTHWESTERLY 321.98 FEET TO A POINT ON THE WEST LINE OF SAID LOT 3, 20.26 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 20.26 FEET TO THE PLACE OF BEGINNING, ALL IN MAINE MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1958 AS DOCUMENT NUMBER 1811858, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 24.10 FEET OF LOT 3 (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED) (EXCEPTING THEREFROM THE WEST 120.0 FEET THEREOF AS MEASURED ON THE NORTH LINE THEREOF).

ALSO LOT 4 (EXCEPT THE SOUTH 546 FEET THEREOF AS MEASURED ON THE EAST AND WEST LINES THEREOF).

ALL IN MAINE MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1958, AS DOCUMENT NUMBER 1811858, IN COOK COUNTY, ILLINOIS.

BOX 331

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