

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0610035467 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 02:28 PM Pg: 1 of 2

Date: 03/29/06

Order Number: 1580 000223017

Property of Cook County Clerk's Office

1. Name of mortgagor(s): RUDDY
2. Name of original mortgagee: MIDAMERICA BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 97607549
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 08-11-102-012-0000
Common Address: 1451 BONITA AVE, MOUNT PROSPECT, IL 60056

Legal Description: LOT 1 IN KATHCON SUBDIVISION, A

Real Estate Index, Inc.
By: Linda Esposito
Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188
Telephone No.: (630) 588-4920

State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/29/06 by Ian Walker
Index, Inc.

as (officer for agent of) Real Estate

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Linda Esposito
Return to: RF
RF

BOX 334 CTI

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Legal Description:

RESUBDIVISION OF PART OF LOT "K" IN KIRCHOFF'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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