CHICAGO TITLE

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Doc#: 0610035476 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/10/2006 02:31 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/13/06

Order Number: 1580 000222965

1. Name of mortgagor(s): HONG

2. Name of original mortgagee. MB FINANCIAL BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: or Document No.: 0316201165

- 5. The above referenced mortgage has been pair in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an office or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. -7674'S OFFICE
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 10-22-103-067-0000 Common Address: 4721 W. BOBOLINK TERR, SKOKIE, IL 60076

Legal Description: LOT 7 (EXCEPT THE EAST 14 FEET

Real Estate Index, Inc.

By: Jeffrey Wilcox, Address: 505 E. WORTH AVE, CAROL STREAM, IL 60188 Telephone No.: (630) 588-4920

(630) 588-4920

State of Illinois

Constity of Cooker.

This Instrument was acknowledged before me on 7/13/06 by Jeff WILLOX

îndex, Inc.

Notary Public My commission expires on

Prepared by: Jeffrey Wilcox Return to:

BOX 334 C

as (officer for/agent of Real Estate

(Signature of Notary

SEAL "OFFICIAL LINDA ESPOSITO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/4/2008

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CERTIFICATE OF RELEASE

Legal Description:

THEREOF) AND ALL OF LOTS 8 AND 9 (EXCEPT WEST 12 FEET THEREOF) AND FLAMM AND HANDLEMAN'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office