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0610035483

Doc#: 0610035483 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2006 02:33 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/20/06

Order Number: 1580 000222975

Property of Cook County Clerk's Office

1. Name of mortgagor(s): **SUL**
2. Name of original mortgagee: **FOSTER BANK**
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0501140176
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 01-24-301-012-0000
Common Address: 9 WILLOWMERE DR, SOUTH BARRINGTON, IL 60010

Legal Description: **LOT 53 IN WILLOWMERE SUBDIVISION**

Real Estate Index, Inc.

By: ~~Jeffrey Wilcox~~
Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188
Telephone No.: (630) 588-4920

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State of Illinois

County of *Cook*

This Instrument was acknowledged before me on *3/21/06* by *Jeff Wilcox* as (officer for/agent of) Real Estate Index, Inc.

Linda Esposito
(Signature of Notary)

Notary Public
My commission expires on



BOX 334 CTI

Prepared by: **Jeffrey Wilcox**
Return to: **RF**

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CERTIFICATE OF RELEASE

Legal Description:

UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office