

WARRANTY DEED

Doc#: 0610140067 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/11/2006 10:29 AM Pg: 1 of 2

THIS AGREEMENT, MADE THIS 22<sup>nd</sup> DAY OF MARCH 2006, between <u>DAVID SALAMANCA</u> and his wife <u>LUPITA SALAMANCA</u> aka DAVID LOPEZ and LUPITA LOPEZ
of Chicago in the Country of Lake, and the State of Illinois parties of the first part, and <u>ANDRIJA JOVANOVIC</u>, married, 10807 S EWING AVE CHICAGO IL 60617
(Name and Address of Grantees) parties of the second part,

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, convey and warrant to the parties of the second part the following described Real Estate, to wit:

LOT 17 IN BLOCK 30 IN TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL ½ OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PERMANENT REAL ESTATE NUMBER(S): 26-08-115-041-0000

Address(es) of Real Estate: 10042 S AVENUE L CHICAGO IL 60617

IN WITNESS WHEREOF, the parties of the fist part have hereunto set their hand and seals the day and year first above written.

Please print or type name(s) below signature(s)

DAVID SALAMANCA pka DAVID LOPEZ

(SEAL)

LUPITA SALAMANCA aka LUPITA LOPEZ

(SEAL)

FOX 15

581547

TOPTIN

