

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

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Doc#: 0610143173 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/11/2008 08:43 AM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation
Claim for Lien in the Amount of \$1,059.34
Water Account Number 515015-515015

IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 5335-61 W. LAKE ST. Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 66 thousand cubic feet.
5. The amount due for water service is \$578.78.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$480.56.
8. The total amount due the Claimant is \$1,059.34.
9. The above amounts became delinquent on 3/12/2005.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 5335-61 W. LAKE ST., Chicago, IL on 3/11/2005 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,059.34, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
Richard A. Rice, Commissioner

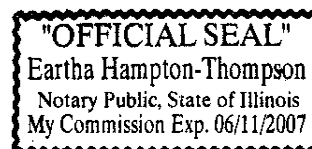
BY: *Myron N. Schreiber*
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me this

7 day of February, 2008

NOTARY PUBLIC

Eartha Hampton-Thompson



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EXHIBIT "A"

Account Number: 515015-515015

Legal:

LEGAL DESCRIPTION

PARCEL 1: LOTS 1 AND 3 IN OWENS SUBDIVISION OF LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 1 IN OWEN AND MATTHEWS SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4, 5, 6, 18 AND 19 (EXCEPTING THEREFROM THOSE PARTS OF LOT 6 AND 18 DEDICATED FOR WIDENING OF PUBLIC ALLEY BY DOCUMENT NO. 8060648) IN BLOCK 1 IN F. A. HILLS SUBDIVISION OF LOT 2 OF OWENS SUBDIVISION OF LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 1 WITH THE SOUTH 1/2 OF LOT 3 AND LOTS 4, 5, 6, 11, 12, 15, 16, 17, 18, 19 AND 20 OF BLOCK 1 AND LOTS 2, 3, 5 TO 11 AND 21 TO 24 IN BLOCK 2 OF OWEN AND MATTHEWS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THAT PART OF THE NORTH AND SOUTH 20 FOOT PUBLIC ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOT 3 IN OWENS SUBDIVISION OF LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 1 IN OWEN AND MATTHEWS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST OF AND ADJOINING LOT 1 IN F. A. HILL'S SUBDIVISION OF LOT 2 IN SAID OWENS SUBDIVISION AND THE SOUTH 1/2 OF LOT 3 AND LOTS 4, 5, 6, 11, 12, 15, 16, 17, 18, 19 AND 20 OF BLOCK 1 OF OWENS AND MATTHEWS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

5335-61 W. LAKE ST.

P.I.N. # 16-09-303-001, 002, 012, 013, 014 AND 015

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385