UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, 11 60631



Doc#: 0610145019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2006 08:14 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/05/06 Tu'e Order Number: A06-0335

- 1. Name of mortgagor s). Wojciech Bochenek, Barbara Bochenek
- 2. Name of original mortgagee: MidAmerica Bank, FSB
- 3. Name of mortgage service: (if any): MidAmerica Bank
- 4. Mortgage recording: Document No.: 0533304062
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the nor gagor or a person who acquired title from the mortgagor to all or part of the property described in the nor gage.
- 8. The mortgagee or mortgage servicer provided a payoff state nant.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 12-24-415-034-1002

Common Address: 3460 North Harlem Ave. Unit 1B Chicago IL 60624

Legal Description: See attached

Ticor Title

96E-0335

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 04/05/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

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My commission expires on:

"OFFICIAL SEAL"
LISA M. GRIMES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/6/2009

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Ticor Title Insurance

Commitment Number: A06-0335

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 1-B TOGETHER WITH AN EXCLUSIVE EASEMENT IN AND TO PARKING SPACE 1-A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL"):

THE NORTH 41.80 FEET OF LOT 48 IN COLLIN'S AND GAUNTLETT'S FIRST GARDEN SUBDIVISION, A SUBDIVISION OF LOTS 3, 4 AND 7 IN ASSESSORS DIVISION OF THE EAST 1/2 OF SECTION 34. TOWNSHIP 40 NORT: FANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT BYTO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUST ÉE UNDER TRUST NUMBER 5170 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25298695 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COCK COUNTY, ILLINOIS. PARCEL 2:

RIGHTS AND EASEMENTS APPURTENANT TO PARCEL 2 AS SET FORTH IN AN AGREEMENT ME.
COUNTY CONTY CONTY RECORDED IN COOK COUNTY, ILLINOIS, AS DECUMENT 25298694, ALL IN COOK COUNTY, ILLINOIS.

PIN: 12-24-415-034-1002