

06-44034

Do Not Staple

# UNOFFICIAL COPY



Doc#: 0610145034 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2006 08:51 AM Pg: 1 of 3

INSTRUMENT PREPARED BY AND  
~~WILSHIRE CREDIT CORPORATION~~  
Wilshire Credit Corporation  
P.O. Box 8517  
Portland, OR 97207

Loan: 423810  
APN / Tax ID: 28-26-404-002

This area for recording office use

## Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

JP Morgan Chase Bank National Association as Trustee for the MLMI SURF Trust Series 2005-BC4

with an address of , ,

All beneficial interest under that certain Mortgage/Deed of Trust dated 1/28/2005 and executed by ANDERSON, JAMES W, , the beneficiary being AMERICAN'S MORTGAGE BANC, in the original amount of \$86,100.00

Recorded on 2/7/2005 in book \_\_\_\_\_ at page \_\_\_\_\_ as Instrument No. 0503846146 of Official Records in the County Recorder's office of Cook, State of Illinois.

Property Address: 3523 MAPLE LN, HAZEL CREST, IL 604291568

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

Mortgage Electronic Registration Systems, Inc

*Treva Moreland*  
Name: Treva Moreland  
Title: Assistant Secretary

Box 254  
Mail to:

FISHER and SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, IL 60062

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STATE OF OR

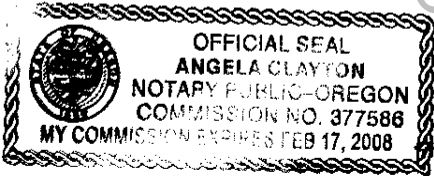
COUNTY OF Washington

On 3/6/2006 before me, **Angela Clayton**, Notary Public

Personally appeared **Treva Moreland**, who is the **Assistant Secretary** of said corporation

Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



*Angela Clayton*  
Angela Clayton, Notary Public

Property of Clark County Clerk's Office

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06-4634D

LOT 345 IN HAZEL CREST HIGHLANDS 3RD ADDITION SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3523 MAPLE LANE, HAZEL CREST, ILLINOIS 60429.

Permanent Tax No.: 28-26-404-002

Property of Cook County Clerk's Office