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| Loar+number 0028814119 MAIL TO: | |
| see address below | |
| NAME & ADDRESS OF PREPARER: | |
| Brenda Rostrom | 3 A A 111 A 111 A 141 A 111 A 141 A 111 A 141 A 14 |
| Mortgage Service Center | |
| Mail Stop SV-03 | |
| 4001 Leaden Hall Road | Day# |
| Mt. Laurel, NJ 08054 | Doc#: 0610147079 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 |
| | Cook County Recorder of Deeds |
| | Date: 04/11/2006 11:50 AM Pg: 1 of 3 |
| | |
| Release of Mortgage | |
| | STATE OF ILLINOIS |
| Know All Men by These Presents, That MORTO | AGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLSTATE |
| • | New Jersey for and in consideration of one dollar, and for other good and valuable |
| | es ;ed, Jo hereby remise, convey, and release unto BRYAN A PINSKY/// |
| consideration, the receipt whereon is hereby com | es sed, do hereby remise, convey, and release dino Brit AN A Finositiiii |
| | |
| of the County of COOK and State of ILLINOIS a | till right, title, merest, claim, or demand, whatsoever THEY may have acquired in, through |
| or by a certain MORTGAGE, bearing the date 08 | 3/17/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, |
| as Book . Page . Document No. 0423742024, to | the premises therein described, situated in the County of COOK, as follows to wit: |
| Tax ID 14192240441006 | |
| 3718 N. ASHLAND AVEN CHICAGO, IL 6061 | 3 |
| SEE LEGAL DESCRIPTION ATTACHED | |
| SEE ELGAL DESCRIPTION ATTACHED | |
| | |
| WITNESS hand and seal or | n this 16 day of March 2006. |
| | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS |
| NOMINEE FOR ALLSTATE BANK | |
| \mathcal{L} | \sim |
| | |
| (Seal) | (Seai) |
| GWENDOLYN HAWKINS Witness | BARBARA E. WILSON ASSISTANT VICE PRESIDENT |
| | |
| Brendahostron | n Seal |
| BRENDA ROSTROM Witness | MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY |

0610147079 Page: 2 of 3

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 16, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said co poration by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntally executed.

MICHELLE L MILZA Notary Public TO CONTICO

(Seal)

Michelle L. Milza

Notary Public of New Jersey

My commission expires January 29, 2007 My commission expires on _

0610147079 Page: 3 of 3

#4

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA2267057 NA

STREET ADDRESS: 3718 N. ASHLAND AVE

COUNTY: COOK

TAX NUMBER: 14-19-224-044-1006

LEGAL DESCRIPTION:

PARCEL 1:

CITY: CHICAGO

UNIT 401 TOGETIER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3716-18 NORTH ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020605706, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-C, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

LEGALD

08/17/04

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