

# UNOFFICIAL COPY



0610153143

Doc#: 0610153143 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2006 12:01 PM Pg: 1 of 3

Return To:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001861938

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **October 7, 2004**  
**ANDREW REVIVES, MARRIED TO MARIA LIZA REVIVES**

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

*Return to 941327*

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

*T44*

Parcel ID#: **13-31-210-035**

Property Address: **2100 N. NAGLE AVE.**, CHICAGO, ILLINOIS 60707

such Mortgage having been given to secure payment of **Fifty-Seven Thousand and No/100** -----  
-----  
(\$ **57,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0430705244** ) of the **11-2-04** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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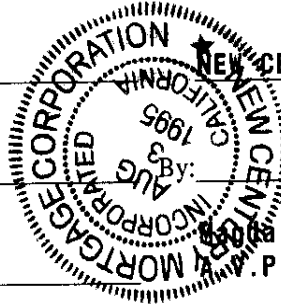
0001861938

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 12, 2004

Witness

*M. Carrasco*



NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

*[Signature]*

(Signature)

Villanueva  
A.V.P. \Shipping Manager

Attest **Marisa G Carrasco**

Seal:

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on October 12, 2004  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Marisa G Carrasco**

### LEGAL DESCRIPTION:

THE SOUTH 30 FEET OF LOT 6 IN BLOCK 6 IN GRAND AVENUE HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF THE NORTHERLY LINE OF THE C.M. ST. PAUL RAILROAD (EXCEPTING THEREFROM THE NORTH 473.55 FEET OF THE EAST 473.55 FEET OF SAID EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31) IN COOK COUNTY, ILLINOIS.

PERMANENT PROPERTY TAX NUMBER: 13-31-210-035  
COMMON PROPERTY ADDRESS: 2100 NORTH NAGLE, CHICAGO, ILLINOIS  
60707

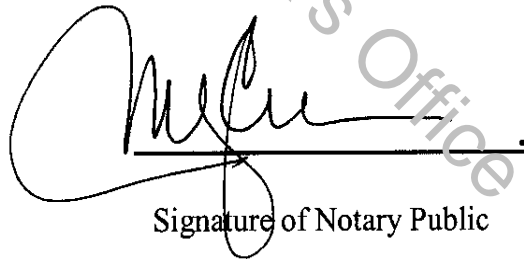
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

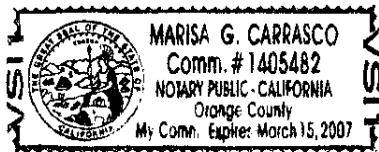
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **October 12, 2004** before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New  
Century Mortgage**, who proved to me on the basis of satisfactory evidence  
to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that their authorized capacities, and that by their  
signatures on the instrument the persons, or the entity upon behalf of which  
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**