

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0610155018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/11/2006 10:57 AM Pg: 1 of 2

Loan No. 000000001960008757

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Verna M Jennings Married To Percy L Jennings, Sr, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 2, 2004, and recorded on April 15, 2004, in Document 0410641188 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL ID #: 25-19-112-114 THE EAST 160 FEET OF LOT 1 (EXCEPT THE NORTH 50 FEET AND THE SOUTH 66.66 FEET THEREOF) IN C.A. WHYLANDS SUBDIVISION OF LOTS 22 AND 23 IN BLOCK H IN MORGAN PARK WASHINGTON HEIGHTS TOGETHER WITH LOTS 24 AND 25 IN RESUBDIVISION OF LOTS 1 TO 17 AND LOTS 24 TO 32 ALL INCLUSIVE IN BLOCK H IN MORGAN PARK AFORESAID IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11248 S LONGWOOD DRIVE, CHICAGO, IL, 60643-0000

Witness my hand and seal February, 28, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Tiffany Carroll  
Asst. Secretary

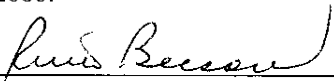


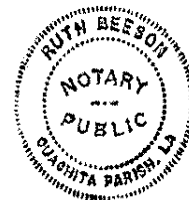
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 28, 2006.

  
Ruth Beeson - 39308  
Notary Public  
Lifetime Commission



Prepared by: Kathryn D Cox  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min: 100097700001010542  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001960008757

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 1695478438

Property of Cook County Clerk's Office