# UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

Doc#: 0610155117 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Doods

Cook County Recorder of Deeds
Date: 04/11/2006 03:49 PM Pg: 1 of 3

#### SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035. Satisfaction of Mortgage-individual or Corporation CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

#### KNOV ALL MEN BY THESE PRESENTS,

that

Quorum Fede al Credit Union 2 Manhattanville Road Purchase, NY 1057 Formerly: General Foods Federal Credit Union Formerly: Kraft General Foods Federal Credit Union Formerly: Kraft Foods Federal Credit Union

Bryan Woodward DOES HEKEBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the

same be discharged of record, being the premises at 9852 Crawford, Skokie, IL 60076.

Mortgage dated the 21st day of November, 2.02 made by Barbara E Lapp to Kraft Foods Federal Credit Union in the

principal sum of \$39,000.00 and recorded on the .9th day of December, 2003 in Document # 0336322055 of Section of

Mortgages, page, in the office of Cook County.

Pin: 10-10-410-019-000 10-10-410-020-000

which Mortgage has not been assigned of record.

Dated the 9th day of February, 2006

IN PRESENCE OF:

By: Bryan Woodward

VP of Support Services and Lending

Section 321 of the Real Property Law expressly provided who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor ar administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

0610155117 Page: 2 of 3

### **UNOFFICIAL COPY**

| State of New York             | )           |
|-------------------------------|-------------|
| County of Westchester County  | ) ss.:<br>) |
| On the 9th day of February, i | n the       |

2006, before me, the undersigned, personally appeared Bryan Woodward, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

MISSILLA PRESTIA NOTARY PUBLIC, State of New York Qualified in West-ne er County No. 01PR5023/209 Commission Expires January 2

Satisfaction of Mortgage

Co0/C SECTION

TITLE NO.

**BLOCK** 

Barbara E Lapp

LOT

TO

COUNTY OR TOWN

**Quorum Federal Credit Union** 

Clarts **Cook County** 

### **RETURN BY MAIL TO:**

**Kraft Foods Federal Credit Union** 2 Manhattanville Road, Suite 401

Purchase, NY 10577

Phone #: 1-800-874-5544

Pin: 10-10-410-019-000 10-10-410-020-000

Prepared By: Christine Greany

0610155117 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

03NL62719

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 2 (EXCEPT THE EAST 10 FEET THEREOF), AND LOT 3 (EXCEPT THE EAST 10 FEET THEREOF), IN BLOCK 8 IN PARAMOUNT REALITY CORPORATION THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION OF LOT 1 (EXCEPT THE EAST 1 ROD THEREOF AND OF LOTS 3, 4, 5, 6, 7, AND 8 (EXCEPT 1 ROD ON THE EAST AND WEST SIDES THEREOF) IN BERNHARD DOETSCH'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1926 AS DOCUMENT 9259772M, IN COOK COUNTY, ILLINOIS.

RETURN TO (NLS):

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Clartson