UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

PHUONG KIM VU

(LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0610156029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/11/2006 09:18 AM Pg: 1 of 1

Loan#: 0039050828

RLS#: 540333



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE FRESPNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is nereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ZENEAH TAHER, A MARRIED WOMAN AND MUSA TAHER AND MANAR TAHER, AS JOINT **TENANTS**

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 09, 2002

Recorded on: NOVEMBER 22, 2002 as Instrument No. 2021298436 in Book No. --- at Page No. ---

Property Address: 14719 SOUTH WASHINGTON, HARVEY. 4, 60426-0000

County of COOK, State of ILLINOIS

PIN# 29-08-404-016

Legal Description: LOT 17 (EXCEPT THE NORTH 17 FEET THE REOF) AND ALL OF LOT 18 IN HARVEY'S SUBDIVISION OF BLOCK 2 SOUTH LAWN, A SUBDIVISION OF PAPTS OF SECTIONS 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, I√ COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Cort's Offic FOREGOING INSTRUMENT ON FEBRUARY 10, 2006

AMERIQUEST MORTGAGE COMPANY

By: MARTHA YEE, VICE PRESIDENT

State of County of **CALIFORNIA ORANGE**

} ss.

On FEBRUARY 10, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449618 OTARY PUBLIC - CALIFORNIA 🕖 Orange County Comm. Expires Nov. 4, 2007