UNOFFICIAL COP

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 PETER TOUCH - LAND AM

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0610156039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2006 09:20 AM Pg: 1 of 1

Loan#: 1000168099

I/LS#: 545149



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESECTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does Lereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELVIA LOPEZ AND ALEJANDRO PALACIOS, BOTH UNMARRIED

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: NOVEMBER 30, 2004

Recorded on: DECEMBER 07, 2004 as Instrument N., 0434250040 in Book No. --- at Page No. ---

Property Address: 510 S. CLAREMONT AVE, CHICACO, IL 60612

County of COOK, State of ILLINOIS

PIN# 17-18-127-033

Legal Description: LOTS 42 AND 43 IN SUB-BLOCK 2 IN THE SUBDIVISION OF LOTS 1 AND 12, BOTH INCLUSIVE, IN BLOCK 12 IN ROCKWELL'S ADDITION TO CATCAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A JTH ORIZED, HAS DULY EXECUTED THE OFFICE FOREGOING INSTRUMENT ON FEBRUARY 15, 2006

NEW CENTURY MORTGAGE CORPORATION

PAMELA RIGG, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On FEBRUARY 15, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS **Commission # 1575637** Notary Public - California Orange County Comm. Expires May 2, 2009