UNOFFICIAL COPY



Doc#: 0610156148 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/11/2006 09:55 AM Pg: 1 of 2

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Loan No. 760256654

RELEASE DEED

"FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and unit-claim unto MICHAEL J OWENS AND MARGARET A OWENS, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder Office of COOK County, in the State of Illinois, as Document Number 99686822 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 10 (EXCEPT THE SOUOTH 85 FEET THEREOF) AND LOT 11 (LACEPT THE NORTH 30 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEFICIAN AND THAT PART OF BLOCKS 12, 13, 14, & 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 CF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION.

Property Street Address: 4915 CENTRAL AVE, WESTERN SPRINGS IL 60558

PIN: 18-07-214-040

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 17TH day of FEBRUARY A.D., 2006.

MidAmerica/Bank, fsb

(Seal)

Agn Rvan - First vice president

A Ball a lab will

Rosanne Klingelhofer – asst. secretary

SS

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COUNTY OF DUPAGE

MY COMMISSION EXPIRES:

3IVEN under my herd and luntary actions authorized and luntary actions. voluntary act and deed of said corporation for the uses and purposes therein set forth. to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are On, 17TH day of FEBRUARY A.D., 2006 I, the undersigned, a notary public in and for said County in the State

GIVEN under my head and notarial seal, the day and year first above written. BH

Notary Public

MA COMMISSION EXPIRES

Downers Grove IL 60515-1721 P.O. Box 7039 2650 Warrenville Rd. Ste 500 MidAmer ca Bank Wnen Recorded Return to:

Downers Grove IL 60515-1721 P.O. Box 7039 2650 Warrenville Rd. Ste 500 Kenneth Koranda This Instrument was prepared by:

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