

James

09000079410

# UNOFFICIAL COPY



After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90842  
P.O. BOX 30014  
RENO, NV 89520-9819  
(800) 233-5006

Doc#: 0610156163 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/11/2006 10:03 AM Pg: 1 of 2

## Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that  
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

**Sovereign Bank**

that certain mortgage deed dated **SEPTEMBER 15<sup>TH</sup>, 2004** from  
**ALONZO JAMES, AN UNMARRIED PERSON**

To (LENDER) **HOME MORTGAGE, INC.**  
filed for record in the office of the County Clerk of **COOK County, ILLINOIS**, and  
recorded on *10/2/04*, as Instrument Number *0428645087*, in Book \_\_\_\_\_ at Page \_\_\_\_\_  
Describing land therein as:  
**PROPERTY ADDRESS: 5920 SOUTH JUSTINE, CHICAGO, ILLINOIS 60636**  
**LOAN AMOUNT: \$26,550.00**

IMPAC FUNDING CORPORATION

PREPARED BY:

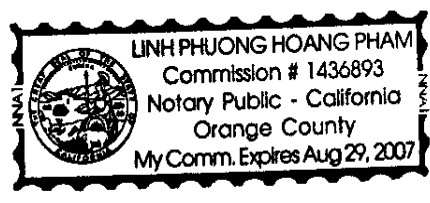
\_\_\_\_\_  
MATTHEW MOUA, AUTHORIZED SIGNATORY

State of California )  
County of Orange ) ss.

On 11/17/2004 before me, LINH PHUONG HOANG PHAM a Notary Public in and for said state,  
personally appeared, MATTHEW MOUA, AUTHORIZED SIGNATORY, personally known to me to  
be the person whose name is subscribed to the within instrument and acknowledged to me that he/she  
executed the same in his/her authorized capacity, and that by his/her signature on the instrument the  
person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
(Seal)  
LINH PHUONG HOANG PHAM, NOTARY PUBLIC



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## LEGAL DESCRIPTION

LOT 8 IN BLOCK 2 IN B.F. JACOB'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st LN#: 09000079410 ALONZO JAMES  
LEGAL\_short sover799 90799 95 SOV 12-031 IL Cook 1

Property of Cook County Clerk's Office